



Bildad talked about the death of the wicked in a series of comparisons:

- 1) It's like a light that's been put out (18:5-6).
- 2) It's like a traveler trapped (18:7-10).
- 3) It's like a criminal that's pursued (18:11-13) – Sounds like a man-hunt.

(18:14) "The King of Terrors" is refers to what we modernly call the Grim Reaper.

(18:19) In essence, Bildad was saying that Job is going to be wiped off the face of the earth along with all of his relatives and no one will even remember he existed and the world will be a better place for it.

I. JOB FELT CRUSHED (JOB 19:2)

Colossians 4:6, "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man."

II. JOB FELT CAUGHT (JOB 19:6-12)

1. Job felt like a trapped animal (19:6).
2. Job felt like a criminal serving time for a crime he didn't commit (19:7).
3. Job felt like a fenced in traveler (19:8).
4. Job felt like an impeached king (19:9).
5. Job felt like a destroyed building (19:10)
6. Job felt like an uprooted tree (19:10)
7. Job felt like a besieged city (19:11-12)

III. JOB FELT IN THE CLUTCH OF DESPAIR (JOB 19:13-21)

1. Job's family and friends acted as if they didn't even know him (13-14).
2. Job's employees look down and treat him like a stranger (19:15-16). – They probably lived in his house and were treated like his own children.
3. Job's own wife was disgusted with his disease and it's smell (19:17).
4. Children mocked and made fun of Job (19:18).
5. Job's closest friends and loved ones have walked away from Job (19).

IV. JOB FELT CONFIDENT IN HIS GOD (JOB 19:23-29)

(19:23-24) Job said that he wished what he was about to say could be written down for the entire world to see. He then wants it to be chiseled so deep that time will not fade it away, like a tombstone when he died.

A. HE WAS CONFIDENT IN HIS PERSONAL REDEMPTION (JOB 19:25)

The Bible in the Old Testament pictures God as our Redeemer.

Psalm 19:14, "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer."

Ephesians 1:7, "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;"

I Peter 1:18, "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;"

Job's redemption went even further for he believed in the resurrection of his Redeemer (Job 19:25).

B. HE WAS CONFIDENT IN HIS LITERAL RESURRECTION (JOB 19:26)

Job thinks he is dying and he describes death in a gruesome way. But Job can see beyond the grave (19:25). **". . . upon the earth:"** This word, "earth" is from a Hebrew word (*aphar*) that is used in three different ways in the Book of Job:

- It is used to describe planet earth; this world we live in.
- It is used to describe the grave.
- It is used to describe his own body.

This is the same word Genesis 2:7 uses when it says, **". . . the LORD God formed man of the dust of the ground."** It is also used in Genesis 3:19: **". . . for dust thou art, and unto dust shalt thou return."**

Job foresees his own literal resurrection in three particular ways:

- His hope was in the appearance of His Redeemer upon this earth at the Rapture.
- His hope was also in the appearance of His Redeemer to call him from his grave.
- His hope was also in his Redeemer who will call out his literal body from the grip of death.

He was confident in his **personal redemption** and said, "Write that in a book." He was confident in his **literal resurrection** and said, "Chisel that on my tombstone."

C. HE IS CONFIDENT IN HIS ETERNAL SATISFACTION (19:26)

I John 3:2, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

Rev. 22:4, "And they shall see his face; and his name shall be in their foreheads."
(19:27) "Another" can be translated "a stranger". Christ will not be a stranger.