



**INTRODUCTION:** Job finally got his meeting with God, but once he had this meeting, he realized it didn't go the way he thought it would. He thought he was going to convince God that He was wrong, but Job was wrong.

## I. JOB'S TRANSFORMATION (JOB 42:1-6)

### A. WHAT JOB DECLARES (JOB 42:2-3)

1. Job is acknowledging that God is a God of all power (Job 42:2)
2. Job is acknowledging that God is a God of all wisdom (Job 42:3)

*Matt. 19:26, ". . . With men this is impossible; but with God all things are possible."*

Job went from the point of questioning God to the place where he no longer needed answers; he was satisfied with the fact that God was sovereign.

*Isaiah 55:8-9, "8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."*

God operates on a different thought level. God operates on a different time level. God operates on a different technique level.

### B. WHAT JOB DOES (JOB 42:5)

Job had been living by an intellectual understanding of God. The Bible often talks about the eyes in reference to human intellect or reason. The heart refers to experiential personal knowledge.

*John 9:25, "He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see."*

Whenever we see someone truly come into the presence of God, they always have a prostrate, humbled experience and a sense of self debasement.

*Isaiah 6:5, "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."*

Job wasn't repenting of the sins that caused his trial, because his trial wasn't the result of sin. Job was repenting of his sin during his trial. He was repenting of his sin of pride and his sin of making his God small.

The word that is used for "repent" is sometimes translated "comfort"?

*"The door of repentance opens into the hallway of joy." – Charles Spurgeon*

## II. JOB'S LIBERATION (JOB 42:7-11)

### A. JOB IS LIBERATED FROM THOSE WHO ACCUSED HIM (JOB 42:7-10)

One of the worst things out there is a Christian who is 100% right in his theology but 100% wrong in his attitude. These are men who have the doctrine of the apostles and the heart of the Pharisees.

*Romans 2:24, "For the name of God is blasphemed among the Gentiles through you, as it is written."*

Job's friends came to Job as his judge and now God is telling them to go to Job as if he were their priest (42:8). And the very moment Job showed grace to his friends is the moment when God restored him (42:10).

*"Those who have experienced grace need to extend grace." – Dr. Jerry Vines*

### B. JOB IS LIBERATED FROM THOSE WHO ABANDONED HIM (JOB 42:11)

## III. JOB'S RESTORATION (JOB 42:10, 12-17)

### A. GOD RESTORED HIS FORTUNE (JOB 42:10, 12)

*James 5:11, "Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy."*

### B. GOD RESTORED HIS FAMILY (JOB 42:13-15)

Job had 7 sons on earth and 7 sons in Heaven. He had 3 daughters on earth and 3 daughters in Heaven. Job had double the children he had before.

The Bible gives the names of the three daughters: Jemima means Turtledove. Kezia means perfume. Kerenhappuch means eye paint or in modern culture mascara. Turtledove reminds us of song. Perfume reminds us of smell. Mascara reminds us of sight. When God restores us he gives us peace, fragrance and beauty (42:15).

In the Old Testament, only the sons got an inheritance, but Job experienced grace. And what the law excludes, grace includes. The law was to the Jew, not the Gentile, but grace is to whosoever will come.

### C. GOD RESTORED HIS FAME (JOB 42:16-17)

*Psalms 30:5, ". . . weeping may endure for a night, but joy cometh in the morning."*

## THE PRINCIPLES OF THE BOOK OF JOB:

- 1) If misfortune comes to your life that you do not understand, just remember that God has a purpose and a plan.
- 2) You do not live by explanations; you live by promises.
- 3) What you want for your head may not be what you get, but God gives what you need for your heart.
- 4) When you ask the question, "Why?" be content with the answer of "Who?"